Prepared by and return to:

Joseph M. Sparkman, Jr. Attorney at Law Post Office Box 266 Southaven, MS 38671-0266 662-349-6900

4/25/06 11:32:36 BK 526 PG 679 DESOTO COUNTY, MS W.E. DAVIS, CH CLERK

WARRANTY DEED

060251

Jim C. Grisham, A Single Person, GRANTOR

to:

Mario Jones and wife, Tifffany Jones

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt of which is hereby acknowledged, Jim C. Grisham, A Single Person, does hereby sell, convey, and warrant unto Mario Jones and wife, Tifffany Jones, as tenants by the entirety with full rights of survivorship and not as tenants in common, the land lying and being situated in DeSoto County, Mississippi, being more particular described as follows, to wit:

Lot 9, Centerhill Crossing Subdivision, in Section 16, Township 1 South, Range 5 West, DeSoto County, Mississippi, as per plat thereof recorded in Plat Book 90, Page 49, in the office of the Chancery Clerk of DeSoto County, Mississippi.

The warranty in this Deed is subject to rights-of-way and easements of record for public roads and public utilities, subdivisions and zoning regulations in effect, prior reservations of oil and mineral rights, all applicable building restrictions and restrictive covenants of record, in the office of the Chancery Court Clerk of DeSoto County, Mississippi, including, but not limited to, Deed Book 25, Page 260 and Deed Book 33, Page 369.

Taxes for the year 2006 are to be paid by Grantor and possession is to be given with deed.

WITNESS the signature of the Grantors, this the 21st day of April, 2006.

STATE OF MISSISSIPPI COUNTY OF DESOTO

PERSONALLY appeared before me, the undersigned authority in and for the said State and County aforesaid, the within named Jim C. Grisham, A Single Person,, who acknowledge that he executed and delivered the above foregoing Warranty Deed on the day and year therein mentioned as his free and voluntary act and deed and for the purposes therein expressed.

Given under my hand and official seal of office, this the 21st day of April, MINIMAN AND MANAGER

2006.

My Commission Expires:

GRANTEE'S ADDRESS: 14260 Aspen Lane

Olive Branch, MS 38654

Work Phone #: 901-243-3348 Home Phone #: 901-541-6912

GRANTOR'S ADDRESS:

BALFORT

MS 38614 Work Phone #: **70/**Home Phone #: **70/** 428 2771